



# Assessor Map

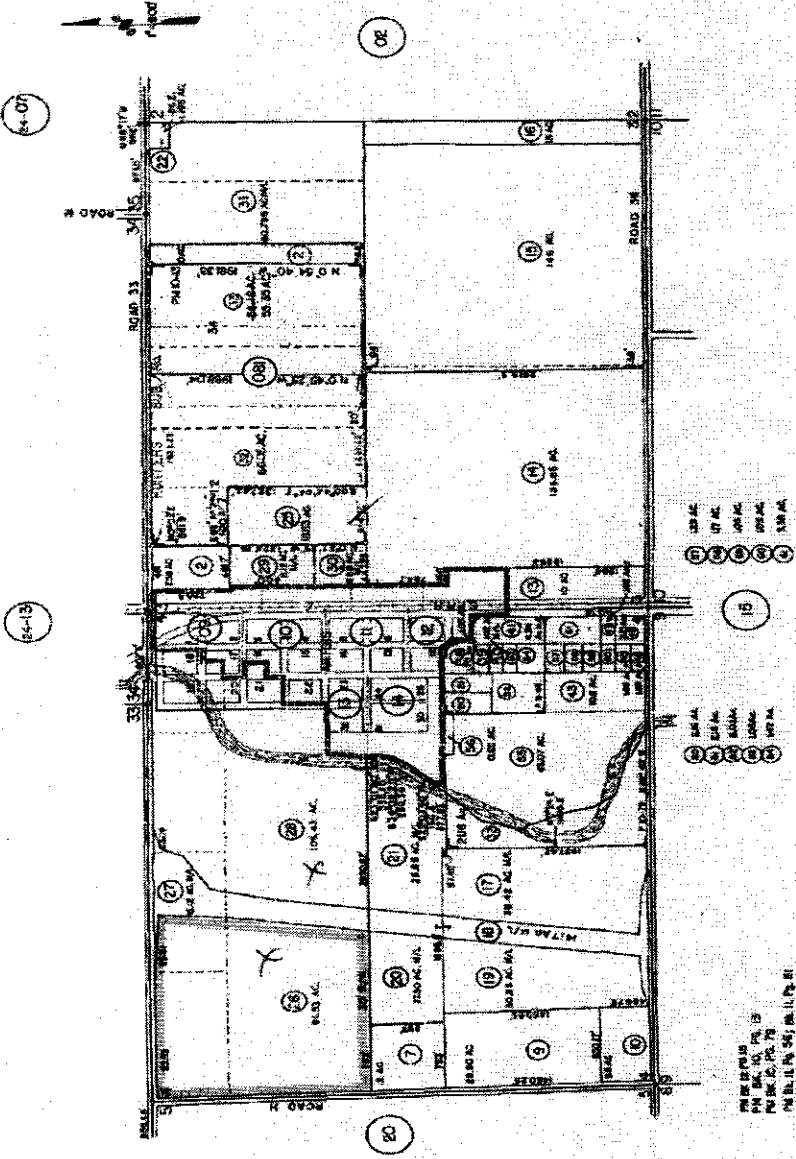
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[Click here to get the map in TIF](#)

T20N R3W ICA 20-08  
9440

HUNTERS SUB. No. 1

T20N R3W

Map prepared by City of 2004



100 AC  
 75 AC  
 50 AC  
 25 AC  
 10 AC  
 5 AC  
 2 AC  
 1 AC

100 AC  
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100 AC  
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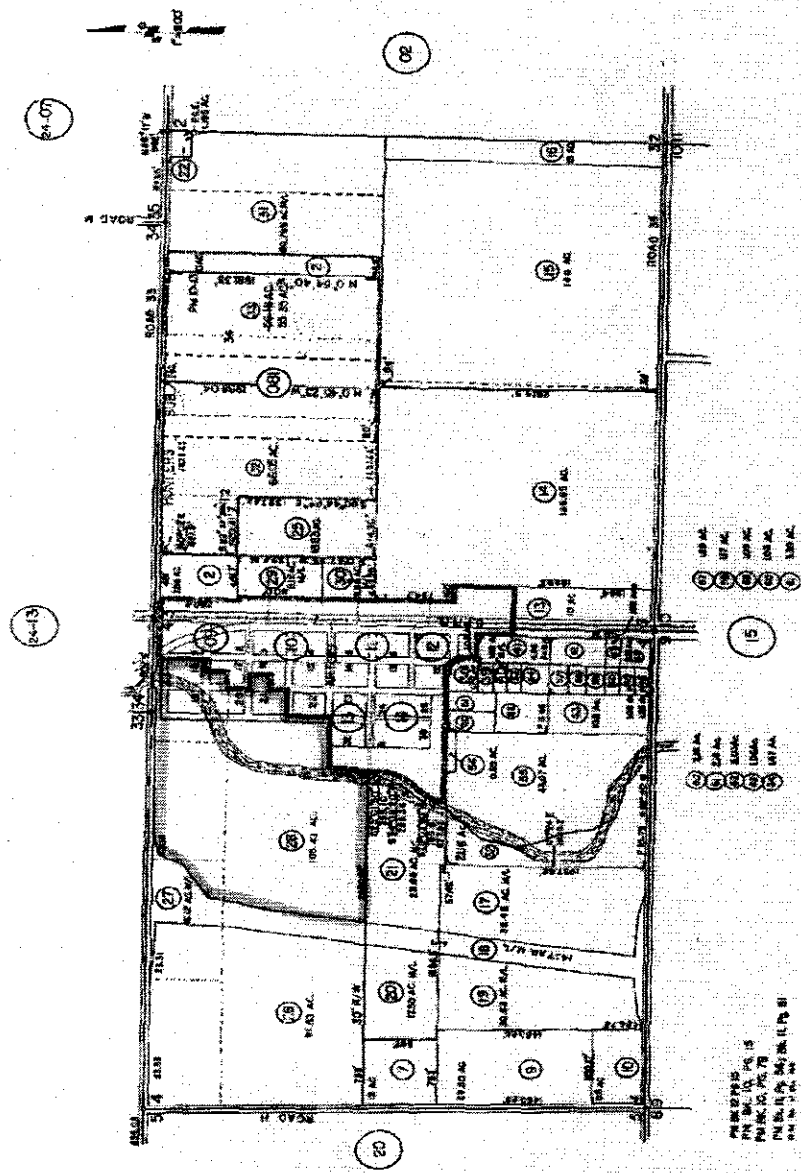


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# Assessor Map

[Click here to get the map in PDF](#)  
[Click here to get the map in TIF](#)

T20N R3W  
HUNTERS SUB No. 1  
ICA 20-08  
8449



T20N R3W

HUNTERS SUB No. 1

ICA 20-08  
8449

7-20-2008  
8-1-2008

1/4 AC  
1/2 AC  
3/4 AC  
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